

West Chester University Accelerated B.S. in Business Management to M.S. in Geography Program through the Honors College Advisement Sheet

Effective for students entering Fall '25
and later.

*Indicate all the courses you have
taken at WCU or transferred for
credit. For completed courses, also
list the grades. Mark an asterisk (*)
beside courses you are currently
taking.*

The grade of C or better is necessary in
all management and core courses listed
below. To enroll in 300-400-level
courses, the following courses must have
been successfully completed: ACC201,
ECO 111, 112, and 251, MGT200, MKT
250, MAT 143 or 161 and Excel
proficiency test.

I. BUSINESS MANAGEMENT

A. Pre-Business Requirements

ECO 111 ____ (Principles of
Economics (Macro))
ECO 112 ____ (Principles of
Economics (Micro))
ACC 201 ____ (Financial Accounting)
ECO 251 ____ (Business Analytics)
MAT 143 ____ (Brief Calculus)
OR
MAT 161 ____ (Calculus I)
MGT 200 ____ (Principles of
Management)
MKT 250 ____ (Principles of
Marketing)

B. Business Core

ACC 202 ____ (Managerial
Accounting)
BLA 201 ____ (Legal Environment of
Business)
ECO 351 ____ (Business Analytics II)
FIN 325 ____ (Corporate Finance)
MGT 313 ____ (Business and Society)

MGT 341 ____ (Production and
Operations
Management)

C. Major Core Courses

INB 300 ____ (Introduction to Internal
Business)
MGT 321 ____ (Organization Theory
and Behavior)
MGT 431 ____ (Human Resource
Management)
MGT 498 ____ (Seminar in
Management)
MIS 300 ____ (Introduction to
Management
Information Systems)
MGT 499 ____ (Business Policy and
Strategy) *

NOTE: * This course fulfills the
Capstone requirement

D. Business Electives (12 credits)

Select 300-level or above courses in
ACC, BLA, ECO, FIN, INB, MGT,
MIS, MKT, SCM, GEO 325, GEO 425,
or ENG 368.

II. HONORS COLLEGE CORE SEQUENCE for GEN ED (27 credits)

HON 100 ____ (Self Awareness)
HON 211 ____ (Public Discourse)
HON 212 ____ (Ethics & Technology)
HON 310 ____ (Community Change)
HON 311 ____ (Stewardship/Civic
Responsibility)
HON 312 ____ (Educational Systems)
or
HON 322 ____ (Leader. With ELLs)
HON 313 ____ (Public Opinion)
HON 314 ____ (Environ. Systems)
HON 315 ____ (Community & Arts)
SCINCE ____ x ____ *
MAT ____ x ____

NOTE: *Take HON 122 **OR** CSC 112

III. ADDITIONAL HONORS COLLEGE REQUIREMENTS (9 credits)

A) Two HON seminars at the 320 level
or above (except 322)

HON ____ ____
HON ____ ____

B) Capstone Project^

HON 490 ____

^NOTE: Enrollment upon core
completion: ideally 6th or 7th semester.

IV. DIRECTED ELECTIVES

Take enough directed electives to
complete 120 credits. The actual number
of electives required will vary depending
upon (among other things) the option to
complete a minor(s) and the number of
courses the student must take to
complete the foreign language
requirement.

V. ACCELERATED PROGRAM

Students must apply to the Accelerated
M.S. in Geography program after
successful completion of 60
undergraduate credits with a 3.0
minimum GPA. If accepted, the student
will receive conditional acceptance to
the M.S. in Geography program
contingent on successful completion of
their undergraduate degree. Students
must complete the Accelerated Program
Application prior to enrolling in M.S. in
Geography courses during their 3rd year.
Students may substitute up to 12
graduate credits for student electives to
satisfy the B.S. program requirements.

GEO 502 ____ (Topical Seminar in
Geography)
GEO 506 ____ (Seminar in Physical
Geography)
GEO 507 ____ (Internet Applications of
Geographic Information
Systems)
GEO 521 ____ (Suburbanization and
Land Development)
GEO 524 ____ (Population Process)
GEO 526 ____ (Metropolitan Systems
and Problems)
GEO 531 ____ (Transportation
GEO 538 ____ (Environmental
Modeling with
Geographic
Information Systems)
GEO 554 ____ (Geography and
Planning of Housing)
GEO 556 ____ (Introduction to
Business GIS)
GEO 572 ____ (Seminar in Resource
Management)

GEO 577 ____ (Geodatabases)
PLN 505 ____ (Planning Design (Studio
A))
PLN 525 ____ (Planning History,
Theories, and Ethics)
PLN 527 ____ (Planning Law and
Organization)
PLN 528 ____ (Economic Development
Planning)
PLN 536 ____ (Environmental
Planning)

**Bring this sheet with you whenever
you meet with your advisor about
scheduling or course planning!**

(Revised Fall 2025)